## **DR-2 Disclosure Summary Page**

**DR-2** 

| Brandon Ross for City Council |                               |  |   | Status:            | Audited              |
|-------------------------------|-------------------------------|--|---|--------------------|----------------------|
| Committee Type:               | City Candidate - City Council |  | Ī | Statutory Due Date | 1/19/2017            |
| County:                       | Johnson                       |  |   | Adjusted Due Date  |                      |
| District:                     | 0                             |  |   | Filed Date         | 7/12/2016 3:25:38 PM |
| Committee Code:               | 13367                         |  |   | Postmark Date      |                      |
| Political Party:              | Not Available                 |  | Ī | Amendment Date     |                      |
| Report Date:                  | 2016 Candidate N              |  | m | e: Ross, Brandon   |                      |

#### **Treasurer**

| Last Name: Sylvan                     |           | First Name: | Nialle | MI: A                      |
|---------------------------------------|-----------|-------------|--------|----------------------------|
| Address: 1722 Morningside Dr          |           |             |        | •                          |
| City: Iowa City                       | State: IA | Zip Code:   | 52245  | <b>Phone:</b> 319-337-2996 |
| E-Mail: nialle@thehauntedbookshop.com | n         | -           |        |                            |

### Chairperson

| Last Name: |        |              | First Name: |                  |  |  |
|------------|--------|--------------|-------------|------------------|--|--|
| Address:   |        |              |             |                  |  |  |
| City:      | State: | State: Zip C |             | Zip Code: Phone: |  |  |
| E-Mail:    | •      | •            |             | •                |  |  |

#### **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$415.57 |
|--------------------------------------|----------|
| Schedule A: Cash Contributions Total | \$0.00   |
| Schedule F1: Loans Received Total    | \$0.00   |
| Schedule H2: Campaign Property Sales | \$0.00   |
| Sub-Total                            | \$415.57 |
| Schedule B: Expenditure Total        | \$415.57 |
| Schedule F2: Cash Loan Repayments    | \$0.00   |
| Cash on Hand at End of Period        | \$0.00   |

#### **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |

# **Schedule B: Expenditures**

Sch-B

| Brandon Ross for | r City Council                | Status:            | Filed                |  |
|------------------|-------------------------------|--------------------|----------------------|--|
| Committee Type:  | City Candidate - City Council | Statutory Due Date | 1/19/2017            |  |
| County:          | Johnson                       | Adjusted Due Date  |                      |  |
| District:        | 0                             | Filed Date         | 7/12/2016 3:25:38 PM |  |
| Committee Code:  | 13367                         | Postmark Date      |                      |  |
| Political Party: | Not Available                 | Amendment Date     |                      |  |

| Expenditure<br>Date   | Expenditure<br>Committee ID                                   | Expenditure Name & Address   | Purpose                  | Expenditure<br>Amount |  |
|---|---|--|--------------------------|-----------------------|--|
| 7/12/2016   | Check #<br>1030   | Emma Goldman Clinic<br>227 N Dubuque St<br>Iowa City, IA 52245         | Charitable Contributions | \$207.79              |  |
| Charitable co   | Charitable contribution to a 501(c)(3) qualified organization |  |                          |                       |  |
| 7/12/2016   | Check #<br>1029   | Shelter House of Iowa City<br>429 Southgate Ave<br>Iowa City, IA 52240 | Charitable Contributions | \$207.78              |  |
| Charitable contribution to a 501(c)(3) qualified organization |   |  |                          |                       |  |

| Total Amount | \$415.57 |
|--------------|----------|
|--------------|----------|